



# ***Welcome to the January 2009 Community Information Briefing***

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**Mr. Bobby Ramtahal, 791-8264,  
ramdeo.ramtahal@conus.army.mil**

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**Chief Plans Branch, DPTMS**

**Our Mission: To provide the Army the installation capabilities and services to support expeditionary operations in a time of persistent conflict, and to provide a quality of life for Soldiers and Families commensurate with their service.**

***We are the Army's home***



# OLD BUSINESS



## Questions and Issues from the December CIB Briefing

**NONE**



# Chaplain

# Military Council of Catholic Women

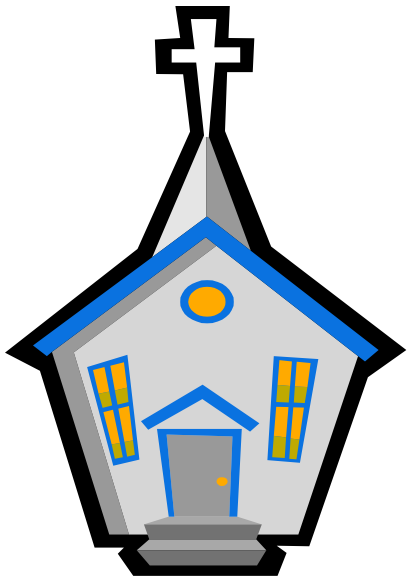


Meets the First Thursday  
of Each Month

6:30 PM

Good Shepherd Chapel

Barnes Avenue near Rice Road



**POC is Nikol Berns at 706-228-5326  
or [nikolberns@yahoo.com](mailto:nikolberns@yahoo.com).**



# **FORT GORDON'S ANNUAL** **National Prayer Breakfast**



**Guest Speaker: Chaplain (COL) Samuel J.T. Boone**

**Commandant, U.S. Army Chaplain Center and School**

**Tuesday, 0630 Hours, 24 February 2009**

**Gordon Club, North Wing**

**God Bless America**



**Suggested Donations are \$3.00 for PVT-SGT, GS 5 & below & \$5.00 for a**



**Available through unit Chaplains, 21 January -17 February**

**POC is CH Hendrickson: 791-5240**



# protestant Women of the Chapel



Join us each week at Bicentennial Chapel for worship, Bible study and fellowship.

Children's ministry is available!

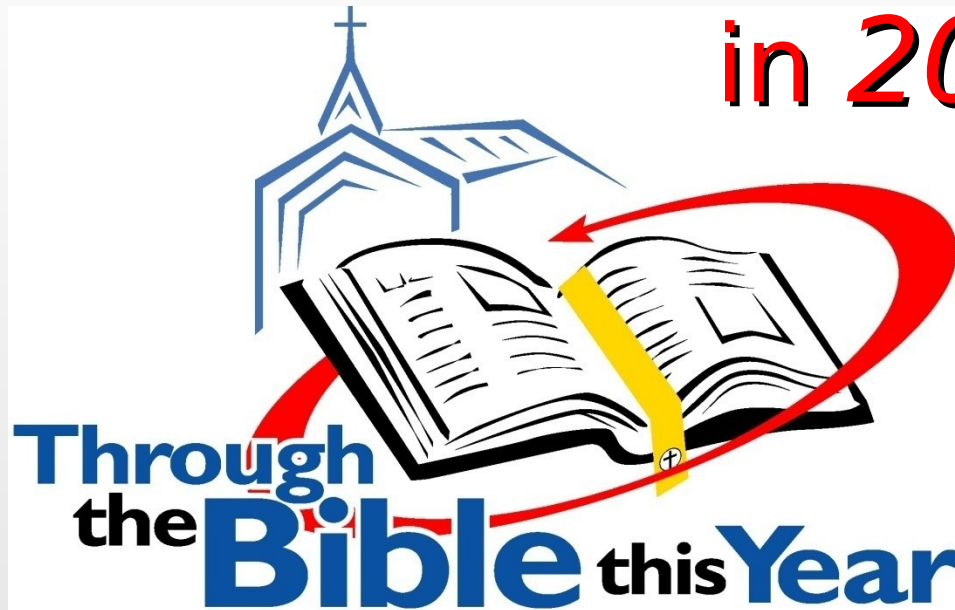
Tuesdays: 7:00-8:30 p.m.

Thursdays: 9:30-11:30 a.m.

POC: Lois Griffith, 706/863-0098

# Making the Bible *Mine*

in 2009 !



Free *Daily Bible Reading* Guides

Call the Religious Education Center at 791-4703.

POC is Randy  
Dillard.



# Directorate of Human Resource



DEERS/RAPID System Upgraded 15-17 Dec 08  
Changed forms of Identification  
Increased Processing time for I.D. Cards  
To  
One - Two Hours  
Target Time is no more than one hour  
Customer workload increased due to holidays  
Currently tracking the process by  
Individual Ticket Number



# **Retiree Appreciation Day**

**24 October 2009**

**Currently Developing the MOI**



# Commissary



Ms. Walker

# Renovation

- All New Produce Cases Up and Running
- Two Cases and Wall to be Demolished
- Sausage/Ham Cases Up
  - To be Temporarily used for Lunchmeat
- Meat Cases under installation
- Failure of Old Cases
- Ahead
  - Dairy/Frozen Foods/Floor Replacement



# Directorate of Logistics



# **Directorate of Logistics (DOL)**

- **Reminder to all that GSA fuel keys can only be used for the vehicle assigned.**
- **Exchange Pricing Training 27 Mar 09 . POC is Ralph Gaines 791-6024.**
- **PBUSE/USE Training 30 Mar - 10 Apr 09. POC is Ralph Gaines 791-6024.**
- **WAWF issues POC is Del Dugeon 791-4153.**
- **DOL website is:**  
**<http://www.gordon.army.mil/dol>**



# Directorate of Information Management (DOIM)



# DOIM

- Annual Information Assurance (IA) User Training Reminder:
  - IAW AR 25-2 all government users must receive an annual IA Refresher Training & Certification to maintain an active Fort Gordon network account
  - Training is available at <https://ia.gordon.army.mil>
  - Users are required to submit their completion certificates to their organization IASOs
  - IASOs must maintain a copy of the training certificate on file
  - Suspense date to complete IA user training is 27 February 2009 or NLT one year after the last completion date

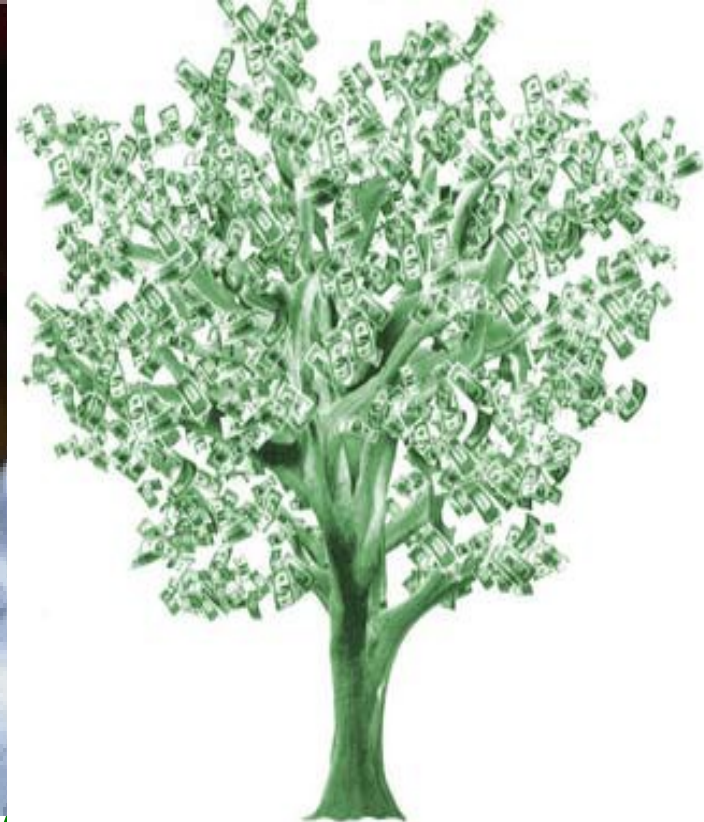
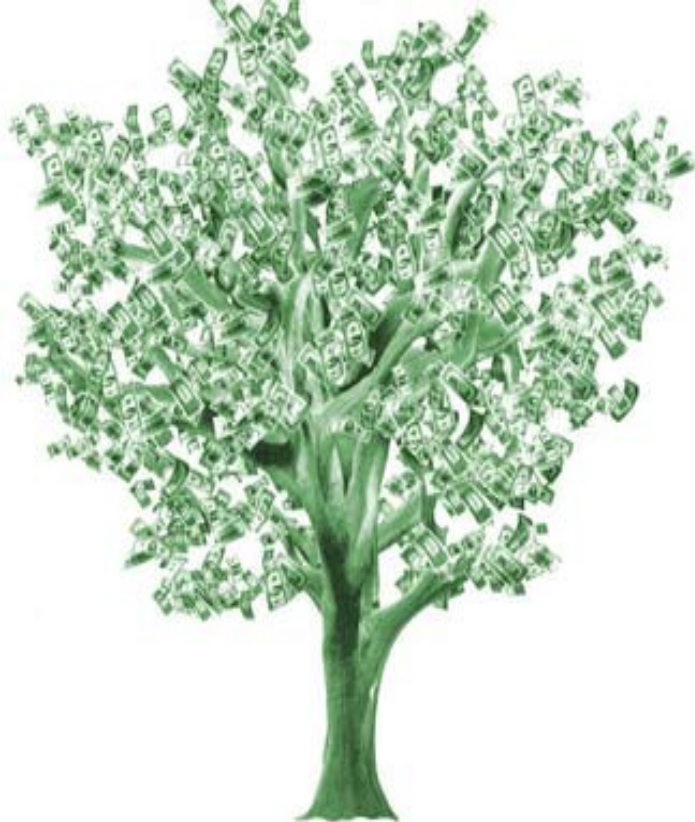


# DOIM

- Data-at-Rest (DAR) Training:
  - IAW Fort Gordon Policy Memorandum No.54 and Fort Gordon Task Order 09-043, all users must complete the Army G3 Computer Training and Thumb Drive Awareness Training NLT 1 February 2009
  - Training is available at <https://iatraining.us.army.mil>
  - Users are required to submit their completion certificates to their organization IASOs
  - IASOs must maintain a copy of the training certificate on file



# Fort Gordon Federal Credit Union (FGFCU)



**YOU STILL HAVE TIME:**

**Skip-A-Payment @  
FGFCU**



**ends January 31<sup>st</sup>,**

# Annual Election Procedures:

- There will be 2 <three year term> Board of Directors' positions up for election.
- All interested persons must be a Member of FGFCU and submit a short biographical resume with qualifications (75 words or less) by Feb. 26th, 2009.
- Mail to: **FGFCU, Attn: Nominating Committee, P.O. Box 7256, Fort Gordon, GA 30905**
- All Board of Director positions are volunteer positions, and if elected, must agree to attend regularly scheduled monthly meetings. Please refer to the January 2009 issue of "The Creditorial"



# \$10 For You and \$10 For Me Fort Gordon Federal Credit Union Membership Drive

\$10 for You and \$10 for Me

## Theory of Relative-ity Family Membership Drive

At FGFCU, we'd like to serve the financial needs of your entire family. Give these forms to your immediate family members and when you refer them to Fort Gordon Federal Credit Union, we'll reward both of you!\* Tell them to bring in the form when they become Members, and we'll deposit \$10 into their new account and \$10 into your account. Don't forget that the Credit Union belongs to its Members and whatever you can do to give it a boost will benefit you. Don't keep your Credit Union a secret! Share the good news today! Remember, NCUA now federally insures your account to at least \$250,000.

### Refer-A-Member Form\*

New Member Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Daytime Phone \_\_\_\_\_  
Current Member Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Daytime Phone \_\_\_\_\_  
Office Use: ☐ New ☐ Ref. ☐ TY

\*Valid 1/1/09 - 3/31/09 only. New Member must present referral form at time of membership application and open a savings account. Immediate family members are eligible - spouse, children, parents, siblings, grandparents and grandchildren. Only one referral form per new Member. Find extra referral forms at Main Office & at Belair Office, or we will accept photocopied forms.



### Refer-A-Member Form\*

New Member Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Daytime Phone \_\_\_\_\_  
Current Member Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Daytime Phone \_\_\_\_\_  
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## Membership Drive:

# 1/1/09 - 3/31/09

Check the January 09  
issue of FGFCU's The  
Creditorial, MWR's  
FYI magazine, and  
The Signal  
newspaper for  
Refer-A-Member

## \$10 for You and \$10 for Me FGFCU Friend & Co-Worker Membership Drive

Do you know any friends or fellow co-workers who do not belong to Fort Gordon Federal Credit Union? You do! Then bring them in so that we may become acquainted. We would like to tell them of our many services, especially those that make it easy and convenient to save money or borrow at unusually favorable rates whenever the need arises. Give these forms to your friends or co-workers and when you refer them to Fort Gordon Federal Credit Union, we'll reward both of you!\* Tell them to bring in the form when they become Members, and we'll deposit \$10 into their new account and \$10 into your account. Don't forget that the Credit Union belongs to its Members and whatever you can do to give it a boost will benefit you. Don't keep your Credit Union a secret! Share the good news today! Remember, NCUA now federally insures your account to at least \$250,000.

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Current Member Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Daytime Phone \_\_\_\_\_  
Office Use: ☐ New ☐ Ref.

\*Valid 1/1/09 - 3/31/09 only. New Member must present referral form at time of membership application and open a savings account. Friends and Co-Workers can consist of: Active duty personnel stationed at Fort Gordon; Temporary Duty personnel & Students stationed at Fort Gordon for at least 12 weeks; Civilian & NAF employees at Fort Gordon; All Members of the U.S. Armed Forces, active or retired, or their dependents or dependent survivors who are eligible by law or regulations to receive benefits; or services from the Fort Gordon Installation; Civilian, military & Reserve personnel assigned to the U.S. Army Reserve Center or the Naval and Marine Corp Reserve Center in Augusta, GA; employees of Henry Companies/Local Brick and Proctor & Gamble. \*Please Note: You may be eligible for membership, even if it is not shown above. Please call or stop by and verify. Only one referral form per new Member. Find extra referral forms at Main Office & at Belair Road, or we will accept photocopied forms.



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# Army Community Service

# ***Army Community Service (ACS)***

## ***Army Family Action Plan (AFAP) Conference***

- Fort Gordon 2009 Conference
  - Dates 25-26 Feb 09
  - Location: US Army Reserve Center
- Issue Submission
  - Issue boxes located across installation
  - On-line submission at  
<http://www.gordon.army.mil/acs/AFAP/AFAPinput.htm>
- Volunteers Needed
  - Delegates
  - Issue Support Personnel
  - Work Group Runners



Point of contact is Ms. Teri Ryan, 706-791-2820 or [teri.ryan@us.army.mil](mailto:teri.ryan@us.army.mil)



# Equal Opportunity Office

# African American / Black History Month Observance



**"We are the change that we seek!"**

**Sponsored by: Installation EO Office**

**Location: Alexander Hall**

**Date: 10 February 2009**

**Time: 13:30**

**Guest Speaker: LTC (Ret) Hiram E. Mann, Tuskegee Airman**



**The National Theme for Women's History Month for 2008 is "TBD"**

**Fort Gordon will join military organizations around the globe in recognizing and celebrating the accomplishments and achievements of Women.**

**Date: 12 March 2009**

**Time: 1330**

**Location: Alexander Hall**

**Guest Speaker: BG Jennifer L. Napper  
Commanding General 7th Signal  
Command**

**For more information: call the Equal Opportunity Office, 706 791-2014 or go to: [www.gordon.army.mil/eoo](http://www.gordon.army.mil/eoo).**

## UPCOMING CLASSES

**Senior Leaders Course:**      **21 - 23 April 2009**  
                                         **21 - 23 July 2009**

**EO Leader Course:**            **26 Jan - 6 Feb 2009 (Full)**  
                                         **8 - 19 June 2009**

## UPCOMING ETHNIC AND SPECIAL OBSERVANCES

**Month: February**                    **Date: 10 Feb 2008**  
Dates: 1-28/29                    **Theme:** We are the change that we seek!

Observance: **African American/Black History Month**  
Authority/comment: First Presidential Proclamation, Feb. 76

**Month: March**                    **Date: 12 March 2008**  
Dates: 1-31                    **Theme:** TBD

Observance: **Women's History Month**  
Authority/comment: Public Law 100-9, Mar 87

**Month: April/May**    **Date: TBD**  
Dates: Sunday to Sunday for Week Incorporating Yom Hashoah    **Theme: TBD**  
Observance: **"Days of Remembrance" for Victims of the Holocaust**  
Authority/comment: Public Law 96-388, Oct. 80



# **Directorate of Family and Morale Welfare and Recreation**

**MWR HOME**

ENTERTAINMENT  
DINING  
SPORTS & RECREATION  
FAMILY SERVICES  
LODGING & TRAVEL  
AUTO & STORAGE  
MWR EVENTS CALENDAR  
DMWR STAFF  
NAF EMPLOYMENT

DMWR FACILITIES LISTING  
DMWR FACILITIES MAP  
AUGUSTA AREA MAP  
LINKS

[ARMY EXIT SURVEY](#)

**ICE** INTERACTIVE  
CUSTOMER  
EVALUATION

[webmaster](#)  
[public service notice and](#)  
[disclaimer](#)

[MARKETING REQUEST FORM](#)



## Gifts to Army



Army Gift Program  
Supporting  
Soldiers & Families

Office of the Administrative Assistant to the Secretary of the Army

**FREE STUFF for the MILITARY**

**PHOTO GALLERY** | Our World In Pictures

**Karate Classes**  
Ages 5-18  
Sign Up Today!



**YOUTH SPRING Soccer**



Do you like to Step?  
Do you like to Dance?

**DA FOCUS STEPPERS**



[Click Here for More Info](#)

**What's Missing from your Workout?**

**Child Care**  
[CLICK FOR DETAILS](#)



**SPANISH CLASSES**  
Explore the language & culture



**Driver's Education Classes**  
[CLICK FOR DETAILS](#)



**GOT ISSUES?**

[CLICK FOR MORE INFO](#)



**ACS**

**HILLYTOP RIDING STABLE**  
2008 HORSE CAMPS 2009  
Open to the public, ages 7 to 13.



**U.S. Army Child, Youth & School SERVICES**  
**YOUTH SPONSORSHIP INFORMATION**



Only 30 minutes from post for your perfect vacation destination!

706 541-1057

[www.fortgordon.com](http://www.fortgordon.com)

### Valentine's Day Special

Amazingly low price includes a 3 nights stay, complimentary roses and box of chocolates for every couple.

Arrive Friday and leave Monday!  
February 13 - February 15.

|                  |                           |
|------------------|---------------------------|
| Chalet (cottage) | - \$199 (regularly \$345) |
| Motel (6-Plex)   | - \$159 (regularly \$267) |
| Cabin            | - \$129 (regularly \$255) |
| Travel Trailer   | - \$99 (regularly \$180)  |

Authorized  
Users  
Only

Pointes  
west

ARMY RECREATION AREA





The Gordon Fitness  
Center is now open.  
29607 Barnes  
Avenue

For more  
information call 706  
791-2369  
FREE membership  
for active duty !

Hours: Monday – Friday 5 a.m. – 10 p.m.  
Saturday – 8 a.m. – 10 p.m.  
Sunday – 10 a.m. – 6 p.m.

Master's Week 2009 Tee Times  
for April 5-12<sup>th</sup> are now available.

Call Pro Shop at 706 791-2433

Ext. 2 for reservations.



**27 Holes of Pure Golf**  
*A Robert Trent Jones, Sr. design*



**Fort Gordon, GA**

*Located on Range Road, with easy  
access from Gate 5 and Gate 1*

*Call for  
Tee Times!* **706.791.2433**  
**[www.fortgordon.com](http://www.fortgordon.com)**

# Hilltop Riding Stable



## **Valentines Day Trail Rides**

**Rides are 2 hours long Start times: 11:30am and 2:00 pm.**

**Arrival time is 30 minutes prior to the designated trail ride and closed toed shoes are**

**\$55.00 per person and include a photograph of you and your horse.**

**For reservations, please call 706-791-4864. If you do not make a reservation, spots are available for first come, first served.**

**Congratulations Hilltop!  
Voted Best Place to Ride a  
Horse by Columbia County  
Magazine!**



**Family Fun Day January 24<sup>th</sup>  
Age 7 and up  
Ride times are 1:30 and 3:00  
p.m.**

Manager: Terry  
Taul  
706 791-3446



GORDON LANES & CYSS YOUTH SPORTS  
PRESENT

THE AFTER SCHOOL BOWLING CLUB

Starts: Monday March 9<sup>th</sup>

The club will bowl once a week on Monday's  
for 10 weeks

Open to ages 6 - 17 ( Child must be CYSS  
Registered)

Time: 5:00 pm

Includes 3 games of bowling and shoe rental

Bowling Instructions

3 Bowlers per team

Limited Space available

So sign up today!!

Remember in Bowling Everyone Gets To  
PLAY!!!!!!

For information call Brad 706-791-5104

Monday  
special  
\$1.50 per  
game \$1.50  
shoe rental  
5pm - 10pm

**Parent/Child** **Winter**  
**Golf Scramble**  
**at Gordon Lakes**

**January 31<sup>st</sup>, 2009**

**Provided by**  
**CYSS Youth Sports**

**Prizes • Food**

**Children**  
**Are Free!**



**For More Information Call**  
**the Youth Sports Director at 791-5104**



The *Fort Gordon* Dinner Theatre  
Presents

OVER  
THE  
TAVERN

by Tom Dudzick

**SHOW DATES:**

**February 13, 14, 20, 21, 26, 27, 28, 2009**

Dinner, 7 p.m. / Show, 8 p.m.



For Reservations, call 706.793.8552 • Buy Tickets Online at [www.fortgordon.com](http://www.fortgordon.com)

# Parent and Youth Advisory Council

- **February 3<sup>rd</sup> - at the Child Development Center (44401), 44<sup>th</sup> Street at 5:30 p.m.**
- **February 10<sup>th</sup> - at the Youth Services Building (45410), 46<sup>th</sup> Street at 5:30 p.m.**



Children  
Welcome!

- Parents work together to:
- Evaluate & improve programs throughout Child, Youth and School Services
- Create positive development opportunities for children ages six weeks to 18 years
- Identify parent education needs
- Explore with managers new ways to support CYSS programs
- \*\*Parents actively participating in PYAC and in their children's CYSS programs can receive up to 10% off their Child/Youth care fees



Help soldiers who worry about having quality, reliable child care.



Maintain a happy home -away-from-home atmosphere for children who can't be with their own parents during the day

# So You Want To Be A Family Child Care Provider. . .

Family Child Care Certification Training  
23 January - 3 February 2009  
Please call the CYSS Family Child Care Office to register.

Family Child Care  
Building 28320 Lane Avenue  
Fort Gordon, Georgia 30905



**The Perfect Career  
Choice**

# Youth and Spring Soccer!

- One Time Fee
- Games Begin in February
- Register now – through January 31<sup>st</sup>
- Ages 5 – 12

Physicals due at time of registration  
Available to all active duty, retired, DoD civilians & contractors  
Register at Central Registration, Lane Ave. Bldg. 28320



For registration questions 706 791-4722  
For the Sports Director, Brad McConnell 706 791-5104

# Driver's Education Classes

- Beginning March/April 2009
- Ages: 15 – 18
- Location: The Fort Gordon Youth Center, 45410, 46<sup>th</sup> Street
- The class will provide 30 hours of classroom instructions and 6 hours of over-the-road driving



Individuals will take the driver's training class at the Fort Gordon Youth Center

Insurance discounts for drivers after completion of drivers education!

For more information: Mr. Karvellis Lee, Director 706 791-5205

# Conscious Parenting Classes

- Every Thursday in February and March
- 6 pm – 8pm
- At Woodworth Consolidated Library (Building 33500, Rice Road)

Registration is FREE!  
To register or make  
reservations for child  
care, call 791-1305

Child care provided at \$3.50 an hour.  
Pre-paid reservation required



# Parents Deserve a Break Too!

- Parents Night Out – Every 3<sup>rd</sup> Saturday – 6pm to 11pm
- Parents Day Out – Every 1<sup>st</sup> Saturday – 10am to 3pm
- Cost - \$15

Reservation required one week prior.  
Pizza, Crafts, Games and More!!

Free for eligible deployed  
and AW2/WTU families





# Directorate of Plans, Training, Mobilization & Security



# Fort Gordon Master Events Calendar

**As of 21 January 09**



# Installation Master Event Calendar



## JANUARY 2009

- 22 Quarterly Award Ceremony, 0830, Conrad Hall
- 22 Installation Retirement Ceremony, 0930, Alexander Hall
- 23 Range Certification Course, 0900, Range Control
- 23 518th TIN CO Deployment Fair, 1300, Courtyard
- 26-28 CDR/1SG Orientation Course, 0800-1630, DH RM 229
- 27 ATWG, 0900, DH RM 229
- 27 Real Property Planning Board Meeting, 1330-1530, DPW/DOL Conference Rm
- 28 Tax Center Ribbon Cutting Ceremony, 0930, Courtyard
- 28 MOI/Events In-Progress Review, 1330, DH RM 229
- 28 Work Force NSPS Feedback, 1400, DH, Rm 188
- 28-29 TAMIS Training, Vincent Hall (Bldg 21401), Rm 95



# Installation Master Event Calendar



## FEBRUARY 2009

- 2-3 Navy ADAP "Save a Life Tour", 0700-1600, Gym 3
- 2-6 Combat Lifesaver Training Course, Bldg 40705
- 3-5 GFEBS Fielding Team Site Visit
- 4 BASOPS Training Support Committee Meeting, 1000, DH RM 229
- 4 EST 2000 Master Gunners Course, Range Control
- 5 Heat Train the Trainer Class, 0800, Bldg 21719
- 6 Range Certification Course, 0900, Range Control
- 6 513th MI BDE Change of Responsibility Ceremony, 1000, Barton Field
- 6 EST 2000 Master Gunners Course, Range Control
- 10 WTB Town Hall Meeting, 0800, Alexander Hall
- 10 African American/Black History Month Command Program, 1330, Alexander Hall



# Installation Master Event Calendar



## FEBRUARY 2009

- 11 CSRA Joint Working Group, 0900
- 11 MOI/Events In-Progress Review, 1330, Darling Hall, RM 229
- 11 Installation ARFORGEN In-Progress Review, 1430, Darling Hall, RM 229
- 11-12 IMCOM CIP – Fort Gordon
- 12 EST Train the Trainer Course, 0800, EST-2000 Facility
- 13 Training Holiday – President's Day
- 16 Holiday – President's Day
- 17 2<sup>nd</sup> QTR EQCC, 1330-1530, DPW
- 18 Community Information Brief, 1130, Gordon Club
- 19 Heat Train the Trainer Class, 0800, Bldg 21719
- 19 IOC LNO Training, 0800-1130, IOC
- 19 Morale Call, 1630, Gordon Club
- 20 Range Control Certification Course, 0900, Range Control
- 20 Monthly Configuration Board/ Customer Service meeting, 0900-1000, Bldg 34500
- 20 Arbor Day Observance, 1100, Heritage Park

**”Ask the  
Staff”**



***Next Meeting***

***Wednesday, 1130, 18 February  
2009***

***North Ballroom***

***The Gordon Club***